

| TEST<br>NO. | DATE                        | DAY  | TOPIC COVERED          |                               |   |  |  |  |
|-------------|-----------------------------|------|------------------------|-------------------------------|---|--|--|--|
|             |                             |      | PHYSICS                | CHEMISTRY                     | BIO   | Logical<br>Reasoning                                       |  |  |
| 1.          | JULY. 7 <sup>™</sup> 2025   | MON. | MOTION AND<br>TIME(I)  | FIBRE TO FABRIC (I)           | NUTRITION IN PLANTS   | Number<br>Series, Letter<br>Series                         |  |  |
| 2.          | JULY. 23 <sup>RD</sup> 2025 | WED. | MOTION AND<br>TIME(II) | FIBRE TO FABRIC<br>(II)       | NUTRITION IN ANIMALS  | Non-Verbal<br>Series, Analogy<br>(Verbal & Non-<br>Verbal) |  |  |
| 3.          | AUG. 8 <sup>™</sup> 2025    | FRI. | HEAT (I)               | ACIDS, BASES AND<br>SALTS(I)  | WEATHER, CLIMATE AND<br>ADAPTATION OF<br>ANIMALS TO CLIMATE | Mathematical<br>operations,<br>Diagrammatic<br>puzzles     |  |  |
| 4.          | AUG. 21 <sup>ST</sup> 2025  | THU. | TEST NO. 1,2,3         |                               |   |  |  |  |
| 5.          | SEP. 4 <sup>™</sup> 2025    | THU. | HEAT (II)              | ACIDS, BASES AND<br>SALTS(II) | RESPIRATION IN PLANTS<br>AND ANIMALS                        | Direction<br>Sense Test,<br>Coding –<br>Decoding           |  |  |

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| 6.  | SEP. 19 <sup>TH</sup> 2025 | FRI  | LIGHT (I)               | PHYSICAL AND<br>CHEMICAL | TRANSPORTATION IN<br>ANIMALS AND PLANTS | Blood<br>Relation,           |  |
|-----|----------------------------|------|-------------------------|--------------------------|---|------------------------------|--|
|     |                            |      |                         | CHANGES(I)               |   | <b>Ranking Test</b>          |  |
| 7.  | OCT. 2 <sup>ND</sup> 2025  | THU. | LIGHT (II)              | PHYSICAL AND             | REPRODUCTION IN                         | Analytical                   |  |
|     |                            |      |                         | CHEMICAL                 | PLANTS                                  | reasoning                    |  |
|     |                            |      |                         | CHANGES(II)              |   |                              |  |
| 8.  | OCT. 17 <sup>TH</sup> 2025 | FRI. | TEST NO. 5,6,7          |                          |   |                              |  |
| 9.  | NOV. 2 <sup>ND</sup> 2025  | SUN  | ELECTRIC CURRENT        | PHYSICAL AND             | WATER : A PRECIOUS                      | Calendar and                 |  |
|     |                            |      | AND ITS EFFECTS         | CHEMICAL                 | RESOURCE                                | Clock                        |  |
|     |                            |      | (1)                     | CHANGES(III)             |   |                              |  |
| 10. | NOV. 16 <sup>TH</sup> 2025 | SUN. | ELECTRIC CURRENT        | SOIL (I)                 | FORESTS : OUR LIFELINE                  | Water Image,<br>Mirror Image |  |
|     |                            |      | (II)                    |                          |   | Winter Image                 |  |
| 11. | NOV. 28 <sup>TH</sup> 2025 | FRI. | WINDS, STORMS           | SOIL (II)                | WASTEWATER STORY                        | Cubes & Dice,                |  |
|     |                            |      | AND CYCLONES            |                          |   | Classification               |  |
| 12. | DEC. 3 <sup>RD</sup> 2025  | WED  | <b>TEST NO. 9,10,11</b> |                          |   |                              |  |
| 13. | DEC. 4 <sup>TH</sup> 2025  | THU. | FULL SYLLABUS TEST      |                          |   |                              |  |



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